



ADELAIDE HILLS  
PHOTOGRAPHY CLUB INC.

## Contact Details....

### President

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### Treasurer

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Stay up-to-date and regularly visit:

### [AHPC Website](#)

For the latest Club news, program, competitions and member gallery: [AHPC Website](#)

If you know of a forthcoming event or relevant photography information please email [AHPC Newsletter](#) for inclusion in the next newsletter.

### [SA Photographic Federation](#)

For courses, events, exhibitions, services: [SAPF Website](#)

## Discount....

### *Black & White Photographics*

31 George St Stepney

Present this newsletter as well as your current AHPC Name Badge to receive a discount on your printing requirements. Matt Makinson and his staff look forward to assisting you.



## Meetings in May

### *11 May 2022 - Photo Walk*

*at Botanic Gardens, Mount Lofty*

Change of time: 12.30pm

Please meet at the Lower Car park (Lampert Rd Piccadilly). If the weather forecast is for inclement weather, an email will be circulated 24 hours prior advising if the photo walk will be cancelled. Brochure/map is attached.

### *25 May 2022 - Lightroom - Tips & Tricks #1*

*at The Anne Jolly Hall, Epiphany Place, Crafers*

7.30pm

Our presenter for this informative evening is Robert Dettman BArch AFIAP AAPS. Please bring your questions as well as a notebook and pen. If you have an image that needs some help to achieve a better outcome in Lightroom please bring the RAW file on a USB stick - 1 image per member.

If you do not have Lightroom and are considering the Adobe Creative Cloud subscription for photographers, it will be an opportunity for you to see the capabilities of Lightroom and the results that can be achieved.

## Meetings in June

### *08 June 2022 - Club Competition*

*at Botanic Gardens, Mt Lofty*

1.30pm - 3.30pm

The set subject is "**Macro and/or Flash**" (Digital Mono, Digital Colour). Click on the link [Club Comp](#) to enter/upload your images (max. 2 per category) by no later than 11.59pm Monday 06 June 2022.

### *22 June 2022 - To be Confirmed*

SAPF is due to announce a special event to coincide with the 'Wildlife Photographer of the Year Exhibition' currently on display at the Botanic Gardens, Adelaide. Members will be sent an email when the details are available.

## AHPC Annual Exhibition ...

AHPC will be holding it's 2022 Annual Exhibition at the Mount Barker Community Library from 22 July - 04 August 2022. Members are asked to submit 3 (three) images (colour or mono) via the [Club Comp](#) page by no later than 11.59pm on Friday 10 June 2022, in jpg format 1920 pixels x 1080 pixels maximum file size 1.5MB. The images for the collection will be selected by the Exhibition Sub-Committee - images that attained either "10" or "9" in club competitions since 1 July 2021 will also be considered for the exhibition. Once the selection is made from the digital entries, members will be asked to provide their own prints complete with appropriate mat board (please see page 4 for information about "Print Image Format").

## Membership Renewals

It is almost time to renew your membership subscription fee for the next year 2022-2023, and payment is due by 30 June 2022. Members will receive their invoice at the beginning of June.

The renewal fees are as follows:

- Full Membership - \$80.00
- Government Pension Card Holders or Full-time Students - \$50.00

For members who prefer to renew via EFT the details are:

- Account Name: Adelaide Hills Photography Club (AHPC)
- National Bank of Australia (NAB)
- BSB 085-745
- Account Number: 12-298-3666

When paying EFT please include your name and club member number (this can be found on your current membership card). If preferred, you may pay in cash or by cheque at club meetings - an official receipt will be issued - early payments will be appreciated.

Please note: To be able to participate in club competitions you must be a financial member.

For more information please contact [Henk de Weerd](#)

## Results from Club Competition ...

On Wednesday 23 June AHPC held a club competition in the categories of "Coastal" (colour or mono) and "Seasonal Colour" (colour). Thank you to our judge Peter Phillips who provided excellent feedback on all the submitted images. Here are the results for the images that received "9" or "10" ... well done everyone.

### "Coastal" (colour) - 21 images entered

10	Up There	Dan Jaeger
10	KI Morning Stroll	David Cowles
9	Terminal	Dan Jaeger
9	Seaspray at Sunset-Boomer Beach	Stephen Corbally
9	Whirlpool	Carol Cowles
9	On Gallows Break-3	Graham Taylor
9	Wallaroo Silos	Graham Taylor

### "Coastal" (mono) - 16 images entered

10	Coastal Walkway	Dan Jaeger
9	Outer Dunes	Dan Jaeger
9	Moana Lifestyle	David Cowles

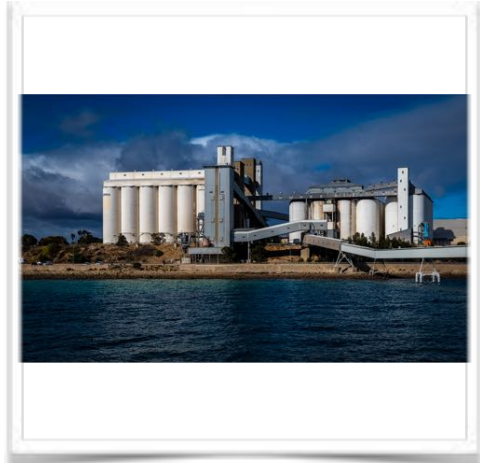
- 9 Eyes to the Right Paula Furlani
- 9 Coastal Mono 2 Jeannette Macdonald

**"Seasonal Colour" (colour) -16 images entered**

- 10 Gingko Memory David Cowles
- 9 Privat Ipasums Dan Jaeger



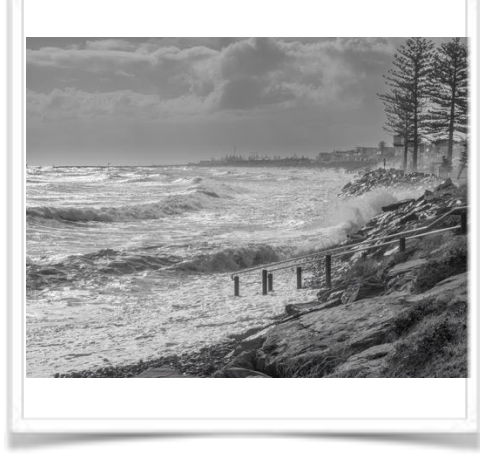
**Seaspray at Sunset-  
Boomer Beach**  
Stephen Corbally



**Wallaroo Silos**  
Graham Taylor



**Eyes to the Right**  
Paula Furlani



**Coastal Mono 2**  
Jeannette Macdonald



**Gingko Memory**  
David Cowles



**Privat Ipasums**  
Dan Jaeger



## 2022-23 Committee ...

Members are asked to seriously consider becoming a member of the AHPC Committee. Monthly meetings are held via Zoom and duration is approximately 60-75 minutes. Some of the existing Committee are standing down at the AGM to be held in August, with some re-nominating. If you wish to have an insight to the workings of the Committee please contact our President [Jeannette Macdonald](#)

## Print Image Format ...

Prints must be mounted behind a firm neatly cut, plain black window mat and firmly attached, with or without a backing sheet. The mat should be at least 220gsm weight. Please ensure that no loose tape or sticky residue is present which may damage other prints when stacked for transport by the AHPC Exhibition Committee. Tape should go all the way around the back of the print or backing sheet and be able to withstand being handled and hung. Plastic sticky tape is not suitable.

**Maximum size (including mat):** 51cm x 41cm (20"x16") in either portrait or landscape orientation except for panoramas

**Minimum size (of image):** 20cmx20cm except for panoramas which have a minus size of 28cmx14cm

**Minimum width of black mat surround** is 4cm and maximum 10cm at each side, top and bottom

Combined thickness of mount and print must not exceed 4mm.

**Panoramas** may have an image size up to 60cm wide by 21cm high with maximum mat width of 10cm on all four sides.

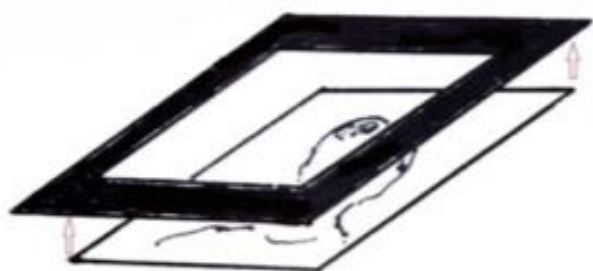
Prints not complying with the above requirements will not be accepted for the Exhibition. These requirements are aimed at producing consistency in the standard of the exhibition.

On the back of the matted print please indicate the following information (as shown on the image below right):

Name, address and phone number

Title of the image (maximum 28 characters, including spaces)

An arrow indicating the top of the print with the word "TOP" to indicated the correct orientation of the image



Name	TOP	
Address		
Phone number		
Title		

*Acknowledgement:*

*The above information is from the SAPF Annual Exhibition 'Conditions of Entry' and has been used for the purposes of (partial) conformity.*

## Thought for May ...

"All the technique in the world doesn't compensate for the inability to notice."

*Elliott Erwitt*

