



ADELAIDE HILLS PHOTOGRAPHY CLUB INC.

Contact Details....

President

Jeannette Macdonald
e: AHPC.president@gmail.com

Treasurer

Henk de Weerd
e: AHPC.treasurer@gmail.com.au

Competition Secretary

Glynn Stringer
e: AHPC.CompetitionSecretary@gmail.com

Stay up-to-date and regularly visit:

[AHPC Website](#)

For the latest Club news, program, competitions and member gallery: [AHPC Website](#)

[SA Photographic Federation](#)

For courses, events, exhibitions, services: [SAPF Website](#)

If you know of a forthcoming event or relevant photography information please email [AHPC Newsletter](#) for inclusion in the next newsletter.

Discount....

[Harvey Norman Photo Centre, Mount Barker](#)

Present your AHPC Name Badge to receive the following discounts:

- 6"x4" prints - 10 cents each (same day pick up)
- 30% off all enlargements
- 20% off canvas prints

Discounts are off normal ticketed prices and exclude any other offer. Valid only at Mount Barker store.

Meetings in June

09 June 2021 - Lighting and Flash Photography at The Anne Jolly Hall, Epiphany Place, Crafers

7.00pm - Lenses:

Topic for this session is "Lenses" - discussion will cover prime, macro, wide angle, fish eye and telephoto and what makes them different from one another and when to use what.

7.30pm - Workshop led by Paul Williams:

For this workshop you are encouraged to bring your camera, tripod, flash, reflectors etc to experiment with various forms of lighting. If you do not have 'everything' come along and learn from the techniques - this is a hands-on learning workshop that will help your photography whether it be portrait, macro etc...

23 June 2021 - Special General Meeting + Competition at The Anne Jolly Hall, Epiphany Place, Crafers

7.00pm - Composition:

Topic for this session is "Composition" and will cover how to arrange the elements of a photograph, viz. simplicity, balance, rule of thirds, leading lines, golden ratio, framing etc..

7.35pm - Special General Meeting:

Please refer to pages 2 and 4 of this newsletter for details for the Special General Meeting.

7.45pm - Competition:

- Digital Mono - Close-Up/Macro
- Digital Colour - Close-Up/Macro
- Digital Colour - Landscape/Panorama

Remember to read the Competition Rules and Definitions on the AHPC website to ensure that your image meets the requirements for the category.

Entries must be lodged by 11.59pm Monday 21 June 2021 using the link <http://www.photocompentries.net/?org=AHPC> to upload your images using your email address, then follow the prompts.

AHPC 10th Anniversary

As announced via email on 15 May 2021 by our Competition Secretary (Glynn Stringer), all current and past members are eligible to submit images for consideration to be included in the forthcoming Adelaide Hills Photography Club 10th Anniversary Exhibition to be held at the Mount Barker Library 26 July - 14 August 2021.

The categories for the exhibition are:

- A4 Portrait orientation (max 5 images)
- A4 Landscape orientation (max 5 images)
- A3 Landscape orientation (max 1 image)

The images can be colour or monochrome and the maximum number of images per member across all categories is 5 images.

Images must be jpegs, the maximum size for entries is 2.5MB and the resolution is 1920 pixels (horizontal) by 1080 pixels (vertical). Images that do not meet these requirements will be rejected by the PhotoComp software.

REMINDER :

You can submit your images for consideration for inclusion in the exhibition via the club's PhotoComp link <http://www.photocompentries.net/?org=AHPC>. To upload images please enter your email address and follow the prompts. **ENTRIES CLOSE 11.59PM Wednesday 09 June 2021.**

Announcement

23 June 2021 - Special General Meeting

at The Anne Jolly Hall, Epiphany Place, Crafers

Time: 7.35pm start

As well as the normal schedule for the night, please note in your diary that a Special General Meeting of AHPC Members will be conducted on Wednesday 23 June 2021 to amend the Constitution in relation to the financial year. Club Secretary Peter Jackson emailed members on 24 May 2021 the proposed amendments. The document is attached to this newsletter.

Membership Renewals

It is almost time to renew your membership subscription fee for the next year 2021-2022, and payment is due by 30 June 2021. Members will receive their invoice at the beginning of June.

The renewal fees are as follows:

- Full Membership - \$80.00
- Government Pension Card Holders or Full-time Students - \$50.00

For members who prefer to renew via EFT the details are:

- Account Name: Adelaide Hills Photography Club (AHPC)
- National Bank of Australia (NAB)
- BSB 085-745
- Account Number: 12-298-3666

When paying EFT please include your name and club member number (this can be found on your current membership card). If preferred, you may pay in cash or by cheque at club meetings - an official receipt will be issued - early payments will be appreciated.

Please note: To be able to participate in club competitions you must be a financial member.

For more information please contact [Henk de Weerd](#)

Meeting Reviews

Our guest presenter at the Club meeting on 12 May was AHPC member Chris Smith on the topic "Sports/Motor Sports Photography. Chris showed numerous images of action photography covering cycling, motor sports, soccer and futsal (an indoor form of soccer). Chris explained that a high ISO and shutter speed are required, with that ever present 'thing', lots of patience to achieve THE shot. Many thanks to Chris for his time and presentation that provided those present with ideas and techniques for achieving good results.

At the Club meeting on 26 May Glynn Stringer showed an interesting YouTube of what was termed as Abstract Photography in the early-mid 1900s - film was the method of capturing images in predominantly black & white. Remember that Kodak's Kodachrome colour film was introduced in 1935. The following is Glynn's summary of his presentation:

Abstract photography : the capturing of an image that is not readily recognisable, is open to the viewer's interpretation and engages the viewer's attention to ask the question "What is that?".

Abstract photography usually includes the capturing of images that show or imply patterns and textures. Examples of techniques that may be applied include one or more of the following:

- Light Painting
- Macro/Close Up
- Intentional Camera Movement (ICM)
- Flash
- Infrared
- Long exposure

Note: Abstract photography is a broad and interpretive approach to photography hence, there can be no definitive list of subjects or techniques. Have a go - it can be fun and creative at the same time.
(Image by Glynn Stringer)



APS Photo Walk

Whether you walk city streets or wander bush trails, you can Indulge your imaginative self with club members and individuals from all around Australia. What an amazing opportunity to connect through photography and to interpret the good and the bad of Environmental Impact. Images must be captured on the day and metadata must be included when the images are uploaded for judgement. Individuals do not need to be APS members.

More information outlining the Schedule, Rewards and Rules is available via [APS Photo Walk](#)





ADELAIDE HILLS PHOTOGRAPHY CLUB INC.

Notice of Special General Meeting

to be held on 23 June 2021 at
The Anne Jolly Hall, Epiphany Place, Crafers, SA
commencing at 7.35pm

At the request of the AHPC Committee, notice is given of a Special General Meeting of the AHPC Members to consider some minor changes to the Club's Constitution. In essence, the changes are designed to align the financial year with the membership year of the Club being 1 July to 30 June of the following year.

At the meeting members will be asked to approve changes to the AHPC's Constitution highlighted in red letters below:

8 FINANCE

- (1) For accounting purposes the financial year of the Club shall commence on **1 July each year and conclude on 30 June of the following year.**
- (2) The Treasurer shall receive all monies on behalf of the Club and pay such monies into an account in the name of the Club, at a bank or Building Society nominated by the Committee. Withdrawals shall be authorised by any two (2) of the following - President, Vice President, Secretary and Treasurer.
- (3) The Treasurer shall present to the Annual General Meeting the financial statement for the **financial** year.
- (4) The funds of the Club shall be used to provide for the working expenses of the Club.
- (5) The Secretary shall arrange for Public Risk and Club property insurance.

9 MEETINGS

- a. The Annual General Meeting shall be held no later than the end of **September** each year. The Committee shall have the power to vary the meeting date in extenuating circumstances.
- b. At the Annual General Meeting all offices shall be declared vacant and elections held for Office Bearers for the succeeding year.
- c. Where elections are held they shall be by secret ballot.

Peter Jackson
Secretary
14 May 2021