



**ADELAIDE HILLS  
PHOTOGRAPHY CLUB INC.**

## Contact Details....

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### *Treasurer*

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Stay up-to-date and regularly visit:

### *[AHPC Website](#)*

For the latest Club news, program, competitions and member gallery: [AHPC Website](#)

### *[SA Photographic Federation](#)*

For courses, events, exhibitions, services: [SAPF Website](#)

*If you know of a forthcoming event or relevant photography information please email [AHPC Newsletter](#) for inclusion in the next newsletter.*

## *Discount....*

*Watch this space ....*

*AHPC has secured a new printing company for your photography. Details will be announced in the February 2022 issue of the AHPC Newsletter.*



## Christmas Dinner FINAL CALL

*08 December 2021*

*at Habndorf Old Mill Hotel, 98 Main St, Habndorf*

**6.30pm for 6.45pm start**

'Tis the Season ... A booking has been made for this year's Christmas Dinner at the Hahndorf Old Mill Hotel. At the end of this newsletter there is a copy of the Menu for you to peruse. It has been a topsy-turvy year and it would be terrific if as many members and their partners can attend to finish the year with a celebration.

**BOOKING IS ESSENTIAL RSVP by 9am Monday 06 December**

Please email [Christmas Booking](#) advising your name and if you will be attending with your partner and/or friend etc (include their name please!).

## 2022 Program

Your committee is very pleased to provide the 2022 Program for your consideration - the program can be found at the end of this newsletter.

The Program will be discussed at the first meeting next year on Wednesday 09 February and the committee welcome any input/suggestions for activities for the second half of the year (the activities for the first half of the year are 'locked in' due to the time required to organise presenters and judges).

*Glynn Stringer,  
Competition Secretary/Meetings*



## APS Photo Walk Day 2022 ...

After a successful event in 2021, the APS is holding another Photo Walk Day on 14 May 2022 - keep the date free. For more information please see the APS website for [Photo Walk 2022](#)

## Nature Photography ...

The South Australian Museum is excited to announce that entries for the 2022 Australian Geographic Nature Photographer of the Year competition are now open.

There is no restriction on age or experience, and all photographs are judged anonymously on the merit of the individual image. Competition details are available at [SA Museum Nature 2022](#)



## From the President ...

This year we have continued to run our meetings whilst complying with Government restrictions regarding COVID. Unfortunately, our numbers are depleted somewhat from 2019 but your Committee continues to strive to make the meetings interesting, informative and a bit of fun.

Our Past President, Peter Jackson, stood down from the committee this year and we must thank him for his untiring efforts in establishing the club and building it to what it has become. We are indebted to Peter, our heartfelt thanks to you for all the effort and work you have done. We miss you at the committee meetings!

Throughout the year, apart from the meetings, we held our fundraising BBQ at Bunnings, our 10th Anniversary with a display of members images at the Mt Barker and Stirling Libraries. These were very well received and will be repeated again in 2022. We endeavoured to have a field day the Mt Lofty Botanic Gardens but unfortunately mother nature had other ideas and we got drowned! Perhaps we'll try again next autumn. We received an invitation from the Callington Show to do a similar display to the Libraries which we accepted and Henk, Glynn & myself had an enjoyable day discussing Photography and the Club with visitors to the Show. We may do it again next year and also look at doing something similar at Strathalbyn, Mt Barker, and/or Uraidla Shows.

The Program Committee, which consists of Glynn Stringer, David Cowles, Paula Furlani and myself, have completed a draft of your program for 2022, (you will find a copy in this newsletter). We have endeavoured to have a variety of different topics that will cover various requests that we have received from members. At the meeting on 09 February you will have an opportunity to discuss the Program and offer your suggestions for the remainder of the year.

Our last meeting is the Christmas Dinner on 8 December, if you haven't booked please do it now - we'd love to see you there.

I would like to thank all of our Committee for the support over the year and wish all members, friends and families a very Merry Christmas and hope your New Year will be Healthy, Happy and Prosperous.

I look forward to seeing you all in 2022.

Regards

Jeannette



*Wishing you and your family*  
**MERRY CHRISTMAS &**  
**HAPPY NEW YEAR**

*Please stay safe*

## AHPC 2022 Program

Meeting Date	Club Meeting		Notes
	Format	Topic	
23 January (Sunday)	All day Field Trip	Goolwa/Victor Harbor	10:00am - 3:00pm
9-Feb	Presentation	Keynote Speaker	
23-Feb	Challenge	Group Discussion & Peer Review Challenge Topic #1	Topic will be advised at meeting on 09 Feb and via email
9-Mar	Competition	Set Subject - <b>Summer</b> PDI - 2 categories: Colour, Mono	
23-Mar	Presentation	Lightroom 1	
13-Apr	Presentation	Lightroom 2	
27-Apr	Competition	Set Subject - <b>Coastal</b> PDI - 2 categories: Colour, Mono	Consider submitting images you captured at Goolwa/Victor Harbor.
11-May	Afternoon Session	Photo Walk (location to be advised)	1:30pm - 4:00pm
25-May	Workshop	Macro & Flash	
8-Jun	Presentation	Photoshop	
22-Jun	Discussion	Selected images captured by professional photographers	
13-Jul	Competition	Set Subject - <b>Macro and/or Flash</b> PDI - 2 categories: Colour, Mono	
24 Jul - 7 Aug	Annual Exhibition	Mount Barker Community Library	
27-Jul	Exhibition Opening	Mount Barker Community Library	
10-Aug	Presentation		
24-Aug	Workshop		
14-Sep	Meeting	Annual General Meeting + Guest Speaker	
21-Sep	Weekday Field Trip	Botanic Gardens/Adelaide Zoo	10:00am - 3:00pm
12-Oct	Challenge	Group Discussion & Peer Review Challenge Topic #2.	Topic will be advised at meeting on 14 Sept and via email
26-Oct	Competition	Set Subject - <b>Open</b> PDI - 2 categories: Colour, Mono	
9-Nov	Peer Review		
23-Nov	Presentation		
	Discussion	2023 Draft Program	
7-Dec		Christmas Dinner and Presentation	