



ADELAIDE HILLS PHOTOGRAPHY CLUB INC.

Contact Details....

Immediate Past President

Jeannette Macdonald

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Treasurer

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Stay up-to-date and regularly visit:

[AHPC Website](#)

For the latest Club news, program, competitions and member gallery: [AHPC Website](#)

SA Photographic Federation

For courses, events, exhibitions, services: [SA PF Website](#)

If you know of a forthcoming event or relevant photography information please email [AHPC Newsletter](#) for inclusion in the next newsletter.

Discount....

Harvey Norman Photo Centre, Mount Barker

Present your AHPC Name Badge to receive the following discounts:

- 6"x4" prints - 10 cents each (same day pick up)
- 30% off all enlargements
- 20% off canvas prints

Discounts are off normal ticketed prices and exclude any other offer. Valid only at Mount Barker store.

Meetings in October

14 October 2020 - Black & White Photography with Brad Hodge

at The Anne Jolly Hall, Epiphany Place, Crafers

Time: 7.15pm for 7.30pm start

Guest presenter : Brad Hodge

Brad Hodge (President, South Coast Camera Club), will present the topic "Black & White Photography". No doubt there will be numerous tips and tricks for members to consider and find useful for their images as well as to keep in mind for future club competitions. Brad has indicated that he would be happy to critique a few images by AHPC members - remember to bring your B&W images (maximum 2) on a USB memory stick...

Tea and coffee will be available (in paper cups) however food will not be available at this time.

28 October 2020 - Club Competition

at The Anne Jolly Hall, Epiphany Place, Crafers

Time: 7.15pm for 7.30pm start

Digital Mono - Open

Digital Colour - Phone Capture

Digital Colour - Close-up

Please note that "Prints" will not be a category until further notice due to Covid-19.

Entries must be lodged with the Competition Secretary by 11.59pm Monday 26 October 2020 via email to [Glynn Stringer](#). Remember to read the Competition Rules 2020 and Definitions on the AHPC website to ensure that your image meets the requirements for the category.

Meetings for November are listed on page 2 (left hand column) - please make a note in your diary of these two dates.



Program 2020....

October

Wed 14: Brad Hodge

Workshop - "Black & White Photography"

Wed 28: Competition

Digital Colour - Phone capture
 Digital Colour - Close-up
 Digital Mono - Open

November

Wed 11: Louise Bagger

"Portrait Photography & Studio Lighting"

Wed 25: Brian Cartwright

"Birds in Flight"

December

Christmas Dinner - please refer to item adjacent this column.

Note: Correct at the time of publication - subject to amendment by the AHPC Committee - adequate notification to AHPC members will be published in forthcoming newsletter(s) and the AHPC website, or via email.

Program 2021....

Members are encouraged to have input in the Club Program for 2021. Suggestions for topics, field trips etc should be sent to AHPC.president@gmail.com by no later than 5pm Monday 2 Nov 2020.

Are you interested in helping out on the Program Committee - planning for the year ahead needs to be completed by the end of 2020.

Bits 'n Pieces....

Attending Meetings

As meetings have resumed at Anne Jolly Hall, you are encouraged to attend the various meetings and hear the guest speakers that have been arranged by the AHPC Meetings committee. If you are concerned about safety issues with Covid-19, please be assured that all precautions are in place and that AHPC has appointed Covid-19 Marshalls as required in SA.

Covid-19 Safe Plan 2020

- AHPC has lodged its Covid-19 Safe Plan and meetings will be a maximum 2 hours and no more than 58 persons within the Hall. The Plan is available at every meeting at Anne Jolly Hall.
- Should any member have the slightest hint of a:
 Cold Headache Sore throat Fever
 we ask that for the sake of other members, and to comply with SA Health's Covid-19 decrees, please do not attend the meeting.

Membership Details

Your help is required members are asked to confirm their contact details so that the AHPC database can be as accurate as possible. Please advise the following:

Full name	Address
Contact phone number	Email address

Please note that financial member's current contact details are required for the SAPF insurance cover, and all details are kept confidential.

As some information is currently out-of-date, it would be a good time to advise your preferred contact person (in the event of an emergency) - please include the full name of contact person and phone number (mobile preferred). Please email your contact information to AHPC.president@gmail.com

Christmas Dinner

The Committee is looking at suitable venues for this year's AHPC Christmas Dinner. If members have any suggestions for a preferred venue and date (eg you might like it to be held on a night in the last week of November or first week of December) please email AHPC.president@gmail.com as soon as possible.

Let's celebrate a milestone!

AHPC will celebrate its 10th anniversary in July 2021. The Committee is looking for suggestions for the type of event that members would be interested in attending. Your input is valuable and greatly appreciated - please email your thoughts/suggestion(s) to AHPC.president@gmail.com

Program 2021

It's that time of the year again - planning is under way for next year's program. So that the program can be tailored around the members' needs and preferences, your input would be very much appreciated. You can email [Jeannette Macdonald](mailto:Jeannette.Macdonald) as soon as possible with your ideas and if you are interested in being involved on the Program Committee - we need two (2) additional members to help out in planning the year ahead. After the year to forget due to Covid-19, we need to have an uplifting 2021 and members participating at meetings whether they are competition nights, field trips, workshops or guest speakers.

Membership Renewals

As you are aware the AHPC Committee decided earlier this year, that due to the Covid-19 restrictions and the cancellation of meetings, it would extend membership from 30 June 2020 to 31 December 2020. That date is creeping up on us.

Now is the time to renew your membership subscription fee which will extend your membership until the revised date of 30 June 2020.

The special 6-month renewal fees are as follows:

- Full Membership - \$40.00
- Pensioner, Concession Card Holders or Students - \$25.00

For members who prefer to renew via EFT are details are:

- Account Name: Adelaide Hills Photography Club (AHPC)
- National Bank of Australia (NAB)
- BSB 085-745
- Account Number: 12-298-3666

When paying EFT please include your name and club member number (this can be found on your current membership card).

If preferred, you may pay in cash or by cheque at club meetings - an official receipt will be issued

Early payments will be appreciated.

Please note: To be able to participate in club competitions you must be a financial member.

For more information please contact Henk de Weerd AHPC.treasurer@gmail.com.au

Results

This year's 6-way Inter-Club photographic competition became 5-way as AHPC was not in a position to submit entries. The event was conducted on Monday 31 August online via Zoom and had modified rules. Clubs entered 10 of their best projected images in each of 2 sections, viz. Colour - Open and Mono - Open. This meant a total of 20 images from each Club and 100 images overall.

Judges were David Rowlands, Chris Schultz and Ross Pollock. Here are the results for the SDPC Trophy for Clubs:

1st	South Coast Camera Club	230 points
2nd (equal)	Goolwa Camera Club	176 points
2nd (equal)	Strathalbyn & District Camera Club	176 points
4th	Murray Bridge International Photography Club	152 points
5th	Meadows Valley Camera Club	149 points

Top Colour - Open	Nicole Rix (SCCC)	"One Summer"
Top Mono - Open	Marianne Hodge (SCCC)	"Freckles"
Top Overall Image	Marianne Hodge	"Freckles"

Congratulations to SCCC and the individual award recipients. Well done to the organising committee. Hopefully AHPC will regain the top place in 2021!!

Food for Thought

"Other peoples' opinions of your work are not valid. Yes, a comment about a technical item may be appropriate, but YOUR composition isn't negotiable! They are only telling you how THEY would have taken the photo if they were there, which they weren't. Trust your own heart. Remember-Picasso would probably have flunked art class!

You can just document a subject or you can attempt to photograph the way it makes you feel. Take for example the Parthenon. I doubt that there are any ways left to document it. But there are millions of ways to express the way it makes one feel. Go with your heart! Always!

The interesting thing for me is that any beginner is perfectly capable of taking a photo that is better than anything I've ever done in 20 years. Now that's exciting!

May the pixels be with you." (excerpt from N Melidonis)

What's on....

APS Live

This APS event on 25 October 2020 has exclusive presentations by expert photographers. Registration is essential via www.a-p-s.org.au/index.php/live

Langhorne Creek Photography Competition

All photos must be taken in the Langhorne Creek wine region. Entries are open until January 2021 to anyone over the age of 18.

For further details visit the LCPC website: <https://www.langhornecreek.com/langhorne-creek-photography-competition>

