



**ADELAIDE HILLS  
PHOTOGRAPHY CLUB INC.**

## Contact Details....

### *Immediate Past President*

Jeannette Macdonald  
e: [AHPC.president@gmail.com](mailto:AHPC.president@gmail.com)

### *Treasurer*

Henk de Weerd  
e: [AHPC.treasurer@gmail.com.au](mailto:AHPC.treasurer@gmail.com.au)

### *Competition Secretary*

Glynn Stringer  
e: [AHPC.CompetitionSecretary@gmail.com](mailto:AHPC.CompetitionSecretary@gmail.com)

### *Secretary*

Peter Jackson  
e: [AHPC.secretary@gmail.com.au](mailto:AHPC.secretary@gmail.com.au)

Stay up-to-date and regularly visit:

### *AHPC Website*

For the latest Club news, program, competitions and member gallery: [AHPC Website](http://AHPCWebsite)

### *SA Photographic Federation*

For courses, events, exhibitions, services: [SAFF Website](http://SAFFWebsite)

If you know of a forthcoming event or relevant photography information please email [AHPC Newsletter](mailto:AHPCNewsletter) for inclusion in the next newsletter.

## Discount....

### *Harvey Norman Photo Centre, Mount Barker*

Present your AHPC Name Badge to receive the following discounts:

- 6"x4" prints - 10 cents each (same day pick up)
- 30% off all enlargements
- 20% off canvas prints

Discounts are off normal ticketed prices and exclude any other offer. Valid only at Mount Barker store.

## Meetings in November

### *11 November 2020 - Portrait Photography*

*at The Anne Jolly Hall, Epiphany Place, Crafers*

**Time:** 7.15pm for 7.30pm start

Guest presenter : Louise Bagger APP AAIPP

Louise Bagger commenced her photography business in Adelaide in 2009 after a 15-year career with the Royal Australian Navy. Her work includes portrait, travel and editorial photography, and has been recognised and awarded at State, National and International levels. Louise is a Director on the National Board of Australian Institute of Professional Photography (AIPP), and is the current National President.

This will be a very interesting presentation and one not to be missed.

### *28 October 2020 - Birds in Flight*

*at The Anne Jolly Hall, Epiphany Place, Crafers*

**Time:** 7.15pm for 7.30pm start

Guest presenter : Brian Cartwright

Former AHPC member, Brian Cartwright, will give an insight on how to get that "magical" image of birds in flight by outlining the best techniques for image capture.

## Meeting in December

### *Thursday 10 December 2020 - Christmas Dinner*

*at Three Gums Bistro, 145A Mount Barker Rd, Habndorf*

**Time:** 6.30pm

A booking has been made for AHPC's Christmas Dinner. The Christmas Menu is page 4. Cost: \$52.00 per person. If you have not booked and would like to attend, please contact Peter Jackson asap m: 0401 120 271, email: [AHPC Secretary](mailto:AHPCSecretary)

The Bistro is located within the Hahndorf Resort - follow the entrance road past reception to the top of the hill and you will see the Bistro....

Please note that due to the limited number of club competitions this year, Awards have been deferred to 2021.

## Bits 'n Pieces....

### *Covid-19 Safe Plan 2020*

- AHPC has lodged its Covid-19 Safe Plan and meetings will be a maximum 2 hours and no more than 58 persons within the Hall. The Plan is available at every meeting at Anne Jolly Hall.
- Should any member have the slightest hint of a:
 

Cold	Headache	Sore throat	Fever
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we ask that for the sake of other members, and to comply with SA Health's Covid-19 decrees, please do not attend the meeting.

### *Membership Details*

Your help is required .... members are asked to confirm their contact details so that the AHPC database can be as accurate as possible. Please advise the following:

Full name	Address
Contact phone number	Email address

Please note that financial member's current contact details are required for the SAPF insurance cover, and all details are kept confidential.

As some information is currently out-of-date, it would be a good time to advise your preferred contact person (in the event of an emergency) - please include the full name of contact person and phone number (mobile preferred). Please email your contact information to [AHPC.president@gmail.com](mailto:AHPC.president@gmail.com)

### *Let's celebrate a milestone!*

AHPC will celebrate its 10th anniversary in July 2021. The Committee is looking for suggestions for the type of event that members would be interested in attending. Your input is valuable and greatly appreciated - please email your thoughts/suggestion(s) to [AHPC.president@gmail.com](mailto:AHPC.president@gmail.com)

### *Membership Renewals*

As you are aware the AHPC Committee decided earlier this year, that due to the Covid-19 restrictions and the cancellation of meetings, it would extend membership from 30 June 2020 to 31 December 2020. That date is creeping up on us.

Now is the time to renew your membership subscription fee which will extend your membership until the revised date of 30 June 2020.

The special 6-month renewal fees are as follows:

- Full Membership - \$40.00
- Pensioner, Concession Card Holders or Students - \$25.00

For members who prefer to renew via EFT are details are:

- Account Name: Adelaide Hills Photography Club (AHPC)
- National Bank of Australia (NAB)
- BSB 085-745
- Account Number: 12-298-3666

When paying EFT please include your name and club member number (this can be found on your current membership card).

If preferred, you may pay in cash or by cheque at club meetings - an official receipt will be issued  
Early payments will be appreciated.

Please note: To be able to participate in club competitions you must be a financial member.

For more information please contact Henk de Weerd [AHPC.treasurer@gmail.com.au](mailto:AHPC.treasurer@gmail.com.au)

# Club Competition Results

28 October 2020

Here are the recipients who achieved a score of 9 or 10 in the October Club Competition (PDI). Thank you to the judge for the night, David Rowlands. Categories were:

**Mono:** Open

**Colour:** Macro or close up

**Colour:** Phone capture



*Phone Capture : "Almost There" 10*  
David Cowles



*Close-up : "Beautiful" 9*  
Jeannette Macdonald



*Mono Open : Peace & Tranquility 10*  
Tony Endersby



*Mono Open : "Anyone for a Ride" 9*  
Trevor Webb



*Mono Open : "A life in Music" 9*  
Tony Endersby





# CHRISTMAS FUNCTION MENU CHOICES

## ENTRÉE

**Turkey and Cranberry Arancini Balls**  
with Tomato Chutney and Rocket Salad

**Cream of Pumpkin Soup**  
with Toasted Ciabatta

## MAIN

**Roast Turkey with Apricot Stuffing**  
Served with Roasted Potatoes and Pumpkin, Crumbed Broccoli  
and Turkey Gravy

**Pan Fried Atlantic Salmon Fillet**  
Served with Pesto Mash and Bok Choy and a King Prawn Cream Sauce

**250G Porterhouse Steak**  
Served with Crushed Potatoes, Roasted Mushroom, Broccolini  
and Red Wine Jus  
(steak cooked to Medium)

## DESSERT

**Christmas Pudding**  
with Brandy Sauce

**Homemade Pavalova**  
with Fresh Cream and Strawberries

2 Main choices  
and either  
1 Entrée or 1 Dessert

**\$48pp**

2 Main choices,  
1 Entrée and  
1 Dessert

**\$52pp**

2 Main choices  
and either 2 Entrée or 2  
Dessert choices

**\$52pp**

3 Main choices ,  
2 Entrée choices and  
2 Dessert choices

**\$65pp**