



## Out-&-About....

You may be interested in the forthcoming events around our State in the coming month or two:

### *Photo Exhibition* 👉👉👉

5-10 November

Prints from this year's Southern Districts Competition are on display this week only at the Coventry Library (Stirling) - the display is located to the left of the CD/DVD collection in the main part of the library.

### *Edinburgh Air Show 2019*

9-10 November

The two-day event will showcase advances in aviation technology during the 100 years since Sir Ross and Sir Keith Smith made their epic flight from England to Australia.....

For details: [Edinburgh Air Show](#)

### *Christmas Riverbank Display*

25 Nov - 31 Dec

The 2019 Christmas Riverbank Display will open daily from 4pm till 12midnight. The Christmas Riverbank Display on the banks of the River Torrens at the side door of the West End Brewery continues to bring enjoyment to all South Australian families.....

### *Carols in the Park*

7 December

Held at Keith Stephenson Park in Mount Barker and starting at 5 pm, the event begins with children's activities, followed by carols and finishing with fireworks....

For details [Mt Barker Carols](#)

## Meetings in November

### *13 November 2019 - Competition*

*at The Anne Jolly Hall, Epiphany Place, Crafers*

**Print Mono:** Sports photography (action)

**Digital Mono:** Open

**Digital Colour:** Portraiture

Competition Rules and Definitions are available from the [AHPC website](#). Entries to the Competition Secretary (Roy McDougall) via email [Competition Secretary](#) by no later than 7.00 pm Sunday 10 November 2019.

### *27 November 2019 - End of Year Slideshow*

*at The Anne Jolly Hall, Epiphany Place, Crafers*

Member's Photo Choice - a slideshow of all the "10's" from this year's club competitions for members to choose their favourite image with the winner announced at the Awards Night/Christmas Dinner.

### *30 November 2019 - AHPC Fundraiser*

*BBQ at Bunnings Warehouse, Corner Mt. Barker Road & Princes Highway, Little Hampton*

Volunteers are needed for the roster to man the BBQ - please refer page 5.

## Meeting in December

### *11 December 2019 - Awards Night / Christmas Dinner*

*Time: 6.30pm*

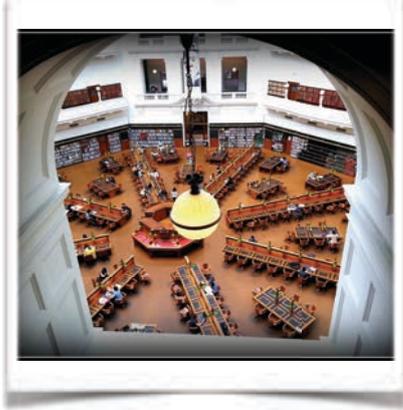
Members are asked to vote for their preferred venue for this year's event between Auchendarroch House (Mt Barker, \$47pp) or The Stanley Bridge Tavern (Verdun, \$45pp). As the booking must be made ASAP, please email Club President [Jeannette Macdonald](#) with your preference of venue by 5pm Friday 9 November. (please refer to the Christmas menu for both establishments attached to this newsletter ).



# October Club Competition

## Results

Judging by Keith Seidel on 9 October 2019. Here is a selection of the top-scoring images:



Peter Jackson - 10  
"Window to Learning"



Tony Wallbank - 10  
"Hound Dog"



Barbara Brain - 9  
"Overpowering"



Marie Bury - 9  
"Posing for You"



Graham Taylor - 9  
"Spirit of the Forest"



Tony Wallbank - 9  
"Boxing Croc"



# Meeting Review

*23 October 2019 : Guest Speaker - Danny Cazzolato*

*Topic: Sports Photography*

Danny gave us a few tips for sports photography. There were so many as to where to stand on a netball court so that you are not in the way of the umpire. Keep on the side and end where the umpire is on the far side.

For football, you really need a monopod for the heavy lens, easier to move quickly if you have to.

For cricket, focus on the stumps with a tripod to catch the right 'Owzat'.

Soccer again the monopod comes into action.

Base ball, golf, bowls Danny suggests hand held, this that you can follow the play.

As to settings:- He very rarely uses anything less than 1/500! Shutter priority ... auto white balance! ... ISO never very high!

For the weather and the light.: this has to be worked out on the day.

If you want to follow the focus point with a blurred background, then the shutter speed could be between 1/150-1/250.

Of course as he has many different cameras and lenses, what you use is up to you. If you are using a long and heavy lens you will have to have some support to get clear, focused images. Just be aware as to where you stand, how quickly you might have to move, and not get in the way of any umpiring. Off with your head!!!

Prior to Danny's presentation Tony and Roy shared some tips:

Tony gave us a great tip for lightning e.g his last image that got him a 10. Set up with tripod. Set on bulb. Open shutter, then as the lightning flashes shut down the shutter.

Roy then made my ears prick up. For his 10, the macro shot, he had used a tripod of course, but had taken roughly 40 shots. Discarded some then into Lightroom, to Photoshop where the images were then stacked, all by magic, and Mr. Adobe. Back into Lightroom where he tweaked them to his satisfaction. Clarity, contrast, curves etc.etc.

*(Many thanks to Barbara Brain for her notes in Paula's absence)*

## 2020 Program

*Committee: Graham Taylor (Convenor), Gaynor Riddell, Roy McDougall and Tony Wallbank*

The Program Committee has been busy considering the results of the AHPC Members Survey conducted earlier this year and is using that information to plan for 2020. More detail on this survey and an overview of the program will be presented at the November meetings so be sure to be there.

Our approach has been to build on the best of the tried and true but we will also introduce a number of new ideas or approaches, guided by your suggestions. These are examples of what you may expect.

There will be a number of interesting and inspirational speakers throughout the year. For example, those attending the AGM will be privileged to hear Aldgate photographer Hilary Hahn speak and show her work. She is a



fine art photographer and a multi award winning expert in photographing wildlife. Hilary will talk about how she approaches her craft from planning to capturing her images and will then give some insight into her post processing thinking [Hilaryhann website](#)

While there will be fewer competitions, the nominated categories will tend to be less restrictive in the hope of increasing involvement. And one new surprise category 🤔 There will be increased focus on, 'how to think like a photographer'. That includes approaching subjects, deciding on composition and the settings needed to achieve the results you want, and what to do with it next including how to evaluate your work. We hope to make use of our collective expertise through a very informal mentoring approach and some more specialised 'break-out' sessions. In other words, expect more opportunity to be 'hands on' and have specific questions answered.

Finally, we are planning for an AHPC Exhibition at the end of the year, one in which each and every member who chooses to take part will have the opportunity to do so. Throughout the year there will be guidance to this end so perhaps a personal resolution for next year might be to have a print on the wall of the exhibition space.

So, please be at the November meetings for the full reveal. And when you get your 2020 diary be sure to reserve every 2nd and 4th Wednesday evening from February to November.

## Caring for Your Memory Card

*(courtesy of Hutt Street Photos)*

Every week we hear the same stories... "I just wanted to delete a few images from my memory card and somehow I hit the wrong button and they all disappeared!" Or, "I plugged my memory card into the computer and it somehow wiped all the images from the card!"

We all make mistakes, and memory cards can easily become corrupted from a variety of technical issues that are too difficult to explain. But here's how to avoid some of the common problems that are frequently made with data storage...

- 1) Do not go through your photos and delete them one-by-one through your camera. It's too easy to accidentally press the 'delete all' option and then all of your photos will disappear.
- 2) Deleting individual images from the memory card through a computer can corrupt the card. Just download the lot and when you have them all backed up in a variety of ways, format the card to clear it completely and you can then use it again.
- 3) Memory cards are so cheap that you should not have to delete images, just pop in your spare card and keep shooting.

If you experience any difficulties with your memory card, do not continue using it, take it to Hutt Street Photos and they will try to recover and retrieve the images from the card.



## Contact Details....

### President

Jeanette Macdonald  
 e: [AHPC.president@gmail.com](mailto:AHPC.president@gmail.com)

### Treasurer

Henk de Weerd  
 e: [AHPC.treasurer@gmail.com.au](mailto:AHPC.treasurer@gmail.com.au)

### Competition Secretary

Roy McDougall  
 e: [AHPC.CompetitionSecretary@gmail.com](mailto:AHPC.CompetitionSecretary@gmail.com)

Stay up-to-date and regularly visit:

### [AHPC Website](#)

For the latest Club news, program, competitions and member gallery:

### [AHPC Website](#)

### [SA Photographic Federation](#)

For courses, events, exhibitions, services:

### [SAPF Website](#)

If you know of a forthcoming event or relevant photography information please email Paula Furlani e: [paulaphotoclick@gmail.com](mailto:paulaphotoclick@gmail.com) for inclusion in the next newsletter.

## Discount....

### Harvey Norman Photo Centre, Mount Barker

Present your AHPC Name Badge to receive the following discounts:

- 6"x4" prints - 10 cents each (same day pick up)
- 30% off all enlargements
- 20% off canvas prints

Discounts are off normal ticketed prices and exclude any other offer. Valid only at Mount Barker store.

## Fundraisers for AHPC

### *Bird in Hand Wines*

The Bird in Hand fundraiser is on again in time for Christmas with great wines at reduced prices. The Wine Order Form is attached to this newsletter and is also available on the AHPC website [Bird in Hand Order Form](#)

This fundraiser is for members, family, friends, and colleagues. Payments must be included with the order. No order accepted unless paid via EFT, cheque or cash (all the necessary details are on the Order Form).

Orders close 14 December 2019 and *must* be picked up on 19 December 2019 between 4 and 6 pm.

### *Bunnings BBQ*

Volunteers are needed to help on Saturday 30 November between 9am-3pm - members are asked to help for a couple of hours - Jeannette Macdonald will have the roster sheet at the meeting on 13 November for you to add your name or contact [Jeannette](#) via email to pick your preferred time slot.

## At the Portrait Workshop

